



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300

(404) 330-6100

00-C-2082

November 29, 2000

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Avenue, SW
Atlanta, Georgia 30335

Re: Appointment to the Keep Atlanta Beautiful Commission

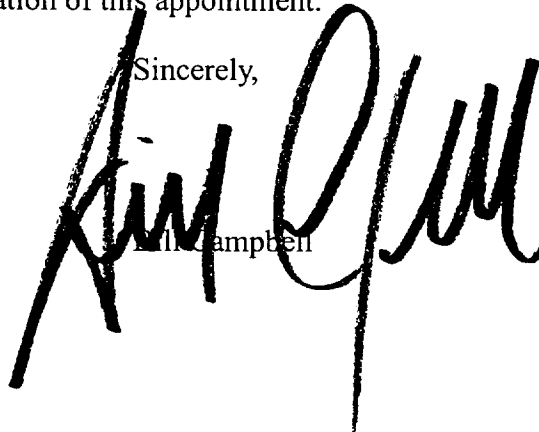
Dear President Pitts and Members of Council:

It is a pleasure for me to accept Councilmember Lee Morris' recommendation of **Mr. John J.I. Chisholm** to serve as a member of the **Keep Atlanta Beautiful Commission**. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

I am certain that Mr. Chisholm will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

JOHN J.I. CHISHOLM

EDUCATION

The American University, Washington, D.C.

Washington College of Law

- J.D., Concentration in Corporate, Labor & Employment Law (1995).

KOGOD College of Business

- M.B.A., Concentration in Corporate Finance (1995);
- BSBA, Concentration in Marketing (1992).

PROFESSIONAL EXPERIENCE

International Business Machines Corporation (IBM)

Financial Analyst – Americas Sales Centers

Feb. 1999 - Present

- Responsible for serving as the Financial Analyst to the Executive Sales Team for the Americas Sales Call Centers. Generate business analytics and financial reporting on revenue, forecasting and expense performance.
- Specific business planning and reporting responsibilities for the overall Brand Telesales Organizations.

Business Analyst – Small & Medium Business

Jan. 1997 – Feb. 1999

- Served as the business analyst for the North America Sales Center (NASC), with responsibility for the planning, forecasting and measurement for a \$2.7B revenue plan.
- Responsible for the ongoing development, training and utilization of complex financial queries/spreadsheets and business outlook models used for financial reporting purposes throughout North America.

The City of Atlanta

Departmental Budgeting Officer

Apr. 1996 – Oct. 1996

- Responsible for appropriating, auditing and reporting all expenditures from the Bureau's \$4M budget.

William S. Thompson & Associates

Associate Law Clerk

Aug. 1993 – Oct. 1995

- Negotiated favorable contract terms and awards for small-to-medium business clients engaged in business with government agencies. Conducted pre-screening interviews and drafted client in-take memoranda.

COMMUNITY ACTIVITIES

Treasurer – ABN of IBM Employee's; Member – Technology Association of Georgia; Member – American Bar Association; Member – National Black MBA Association; and Sponsor/Mentor – INROADS, Inc.

AWARDS RECEIVED

Business Unit Executive's Heart of Gold Award (1997, 1999, 2000); Council Member - IBM End-User Advisory Council (1997 to present); 1998 CSO Silver Award Recipient; Top Performer – IBM Management Assessment Program (1998); Management Award (1999); and Leadership & Achievement Award – Kappa Alpha Psi Fraternity, Inc. (1995, 1996, 1998).

OTHER SKILLS & COMPETENCIES

Expertise with Lotus 1-2-3 spreadsheets. High functional competencies with Lotus Smartsuite, Lotus Notes, Windows 9x, Lexis/Nexis and Structured Query Language (SQL) programming.

REFERENCES

Furnished Upon Request

00-C-2082

(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR BILL CAMPBELL
A COMMUNICATION TO APPOINT MR. JOHN J.
L. CHISHOLM TO SERVE AS A MEMBER OF
THE KEEP ATLANTA BEAUTIFUL COMMISSION
FOR A TERM OF TWO (2) YEARS.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

12/4/00

Referred To:

City Utilities & Committee

Date Referred

on Council

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred to

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☐ RC Vote

CERTIFIED

MAYOR'S ACTION